



## PATENT APPLICATION

Ifw

## FEE AUTHORIZATION / AMENDMENT TRANSMITTAL

Attorney's Docket No: 3374-A

Serial No. 10/620,064	Filing Date July 15, 2003	Examiner L. Lankford Jr.	Group Art Unit 1651
--------------------------	------------------------------	-----------------------------	------------------------

In Re Application of Brian D. Follstad

For METHODS AND MEDIA FOR CONTROLLING SIALYLATION OF PROTEINS PRODUCED BY MAMMALIAN CELLS

## TO THE COMMISSIONER FOR PATENTS:

- ☒ Applicant(s) request(s) the following extension of time under 37 CFR 1.136(a):
- ☒ One month of original due date (\$120.00)
  - ☐ Two months of original due date (\$450.00)
  - ☐ Three months of original due date (\$1,020.00)
  - ☐ Four months of original due date (\$1,590.00)
  - ☐ Five months of original due date (\$2,160.00)
- ☒ A response in connection with the matter for which this extension is requested:
- ☒ is filed herewith.
  - ☐ has been filed.
  - ☐ The response is the filing of a continuing application, the prior application having an express abandonment conditioned on the granting of a filing date to the continuing application.
- ☐ The accompanying papers include amended claims for which no additional fee is required.
- ☒ The accompanying papers include amended claims the fee for which has been calculated as follows:

## CLAIMS AS AMENDED

(1)	(2) Claims remaining After amendment	(3)	(4) Highest number Previously paid for	(5) No. of Extra claims present	(6) Rate	(7) Additional Fee
Total Claims	42	Minus	41	= 1	x \$50	= \$ 50.00
Indep. Claims		Minus		= 0	x \$200	= \$ 0.00
<input type="checkbox"/> First Appearance of a multiple dependent claim					+ \$360	= \$ 0.00
Total Additional Fee for this Amendment						\$ 0.00

- \* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.  
The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col 1. of a prior amendment or the number of claims originally filed.
- ☐ The following other fees are incurred by the accompanying papers.
- ☐ Other: \_\_\_\_\_
- ☒ Please charge Deposit Account No. 09-0089 in the name of Immunex Corporation in the amount of \$170.00. A duplicate copy of this petition is attached.
- ☒ If an additional extension of time is required, please consider this a request therefore.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by the accompanying papers, or credit any overpayment to Deposit Account No. 09-0089.

Please Send Future Correspondence To:

**22932**

Immunex Corporation  
Law Department  
1201 Amgen Court West  
Seattle, Washington 98119-3105  
(206) 265-7000

*Rosemary Sweeney*  
Rosemary Sweeney  
Attorney/Agent for Applicant  
Registration No.: 52,264  
Phone: (206) 265-7817  
Date: October 11, 2005

10/17/2005 HTECKLU1 00000025 090089 10620064

02 FC:1251 120.00 DA

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

*Oct. 11, 2005*  
Date

*James M. Kerton*  
Signature

Appl. No. 10/620,064  
Amdt. & Resp. dated Oct. 11, 2005  
Resp. to OA dated June 28, 2005



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Brian D. FOLLSTAD

Docket No.: 3374-A

Serial No.: 10/620,064

Group Art Unit No.: 1651

Filed: July 15, 2003

Examiner: Leon Lankford, Jr.

For: METHODS AND MEDIA FOR CONTROLLING SIALYLATION OF PROTEINS  
PRODUCED BY MAMMALIAN CELLS

**AMENDMENT AND RESPONSE**

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Responsive to the Office Action dated June 28, 2005 in connection with the above-identified patent application, Applicant amends the application and provides the following remarks.

**Amendments to the Claims** are reflected in the listing of claims that begin on page 2 of this paper.

**Amendments to the Drawings** begin on page 5 of this paper.

**Remarks** begin on page 6 of this paper.

10/17/2005 HTECKLU1 00000025 090089 10620064

01 FC:1202 50.00 DA